

Parks Committee Agenda

Date: Thursday, July 23, 2026

Time: 10:30 am

Jefferson County Courthouse

311 South Center Ave., Room C1021

Jefferson, WI 53549

Committee Members: Joan Callan, Walt Christensen, Anthony Gulig, Kirk Lund, Meg Turville-Heitz

Microsoft Teams meeting

Join: <https://teams.microsoft.com/meet/283062482090246?p=6qxIFOqmHL1pNMYL95>

Meeting ID: 283 062 482 090 246

Passcode: gx996dZ3

1. Call to Order
2. Roll Call (establish a quorum)
3. Certification of Compliance with the Open Meetings Law
4. Approval of the Agenda
5. Approval of Parks Committee Minutes for June 25, 2026
6. Communications
7. Public Comment (Members of the public who wish to address the Committee on specific agenda items must register their request at this time)
8. Discussion and Possible Action on request to host Pilates Class at Korth Park
9. Discussion and Possible Action on Resolution Authorizing Grant Application to the Wisconsin DNR Surface Water Grant Program for Shoreline Protection work at the Blackhawk Island Fishing Wharf
10. Discussion and Possible Action on Resolution Authorizing Grant Application to the Wisconsin DNR Surface Water Grant Program for Shoreline Protection work at the Blackhawk Island Fishing Wharf
11. Update on Jefferson County Park and Outdoor Recreation Plan
12. Update on Interurban Bike Trail
13. Discussion on Parks 2026 Budget
14. Field Staff Updates
15. Administrative Staff Updates
16. Historic Sites Council Update
17. Discussion on agenda items for the next meeting
18. Next Scheduled Meetings per the 2026 Proposed Meeting Schedule (4th Thursday, Monthly)
 - July 23, 2026 (Brew with a View)
 - August 27th, 2026 (Park Tour)
 - August 27th, 2026 (Brew with a View)
 - September 24th, 2026
19. Adjourn

A Quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodation for attendance at this meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.